

SNEH P **UBLIC SCHOOL**

Balaji Bazar, Newta Road, Muhana, Sanganer, Jalpur - 302029 (C.B.S.E. Affiliation No. 1730583 & School No. 16430) E-mail: snehpublicschool2009@gmail.com Website: www.snehpublicschool.org

| | TRANSFER CERTIFICATE |
|-----|--|
| | BOOK No |
| 1 | |
| 2 | Father's/Guardian's Name MADAN LAL SAINI |
| 3 | |
| 4 | Nationality |
| 5 | |
| 6 | Date of First admission in the school |
| 7. | Date of Birth (in Christian Era) according to Admission Register |
| | (in Figures). 30.05.2013 (in words) Thistieth May Two Thousand Thisteen |
| 8. | Class in which the pupil last studied in (in figures) |
| 9. | School/Board Annual Examination last taken with result |
| 10 | Whether failed, if so once/twice in the same class |
| 11. | Subject Studied: 1. English 2. Hindi 3. Mathematics |
| | Subject Studied: 1 |
| 12. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) In words In words |
| 13. | Month upto which the pupil has paid school dues |
| 14. | Any fee concession availed of : if so, the nature of such concession |
| 15. | Total No. of working days |
| 16. | Total No. of working days present |
| 17. | Whether NCC Cadet/Boy Scout Girl Guide (detail may be given) |
| 18. | Games played or extra curricular activities in which the pupil usually took part |
| | (mention achievement level therein) |
| 19. | General Conduct |
| 20. | Date of application for Transfer Certificate |
| 21. | 22.04.2023 |
| 22. | Reasons for leaving the school |
| 23. | Any other remarks |

Class Teacher's Signature

Shecked by

SNEH PUPEhoipat CHOOL Muhana, Office Seel JAIPUT

(Name & Designation)

| 4 | SNEH PUBLIC SCHOOL |
|-----|--|
| | Balaji Bazar, Newta Road, Muhana, Sanganer, Jaipur - 302029 (C.B.S.E. Affiliation No. 1730583 & School No. 16430) E-mail: snehpublicschool2009@gmail.com Website: www.snehpublicschool.org |
| | TRANSFER CERTIFICATE |
| BC | OK No |
| 1. | Name of Pupil <u>CHINTAN SAINI</u> • |
| 2. | Father's/Guardian's Name |
| 3. | Mother's Name |
| 4. | Nationality INDIAN |
| 5. | Whether the candidate belongs to Schedule Costs as Schedule The |
| 6. | Date of First admission in the school |
| 7. | Date of Birth (in Christian Era) according to Admission Register |
| | (in Figures) 30.05.2013 (in words) Thirtieth May Two Thousand Thirteen |
| 8. | Class in which the pupil last studied in (in figures) |
| 9. | School/Board Annual Examination last taken with result Paued Class Fourth |
| 10. | Whether failed, if so once/twice in the same class |
| 11. | Subject Studied: 1. English 2. Hindi 3. Mathematics |
| | 4. EVS 5. Computer 6. |
| 12. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) |
| 13. | Month upto which the pupil has paid school dues |
| 14. | Any fee concession availed of : if so, the nature of such concession |
| 15. | Total No. of working days |
| 16. | Total No. of working days present |
| 17. | Whether NCC Cadet/Boy Scout Girl Guide (detail may be given) |
| 18. | Games played or extra curricular activities in which the pupil usually took part |
| | (mention achievement level therein) |
| 19. | General Conduct |
| 20. | Date of application for Transfer Certificate 20.04, 2023 |
| 21. | (mention achievement level therein) General Conduct Date of application for Transfer Certificate Date of issue of Transfer Certificate. Date of application for Tr |
| 22. | Reasons for leaving the school |
| 23. | Any other remarks |

Class Teacher's Signature

123 1: SNEH PUPBhapatchool Muhana, Stiga See JAIPUR

Checked by (Name & Designation)